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Rev. 1/2010

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2009**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (last name, first, middle initial) STEVENS, JOHN PAUL	2. Court or Organization SUPREME COURT OF THE U. S	3. Date of Report 5/7/2010
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) ASSOCIATE JUSTICE	5a. Report Type (check appropriate type): <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final 5b. <input type="checkbox"/> Amended Report	6. Reporting Period 01/01/2009 to 12/31/2009
7. Chambers or Office Address 1 FIRST STREET, N. E. WASHINGTON, D. C. 20543	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
<p align="center">IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p>		

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

POSITION	NAME OF ORGANIZATION/ENTITY
1	_____
2	_____
3	_____
4	_____
5	_____

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

DATE	PARTIES AND TERMS
1	_____
2	_____
3	_____

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III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> <i>(yours, not spouse's)</i>
1		
2		
3		
4		

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.
(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1	
2	
3	
4	

IV. REIMBURSEMENTS *-- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1	National Conference of Bankruptcy Judges	October 19-22, 2009	Las Vegas, Nevada	Annual Meeting	Transportation, Meals, Hotel
2					
3					
4					
5					

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V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.	Union League Club of Chicago	Honorary Membership (Non-resident fee)	\$340.00
2.			
3.			
4.			
5.			

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

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Name of Person Reporting STEVENS, JOHN PAUL	Date of Report 5/7/2010
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VII. INVESTMENTS and TRUSTS - income, value, transactions (includes those of spouse and dependent children; see pp. 14-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g., div., rent, or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g., buy, sell, redemption)	(2) Date mm/dd/yy	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-H)	(5) Identity of buyer/seller (if private transaction)
	1. VA ST Public School Bonds	B	Interest	K	T				
2. BB&T Ins. Inv., Arlington	A	Interest	M	T					
3. BB&T Ins. Inv., Arlington	A	Interest	M	T					
4. Wachovia High Mkt Performance Acct., Arlington	B	Interest	L	T					
5. Wachovia Crown Classic Acct., Arlington	A	Interest	K	T					
6. Wachovia Cap Acct., Arlington (formerly Florida)	A	Interest	K	T					
7. Bank of America	B	Interest	M	T					
8. Metro Wash DC Airport Authority	B	Interest	K	T					
9. Income Beneficiary Trust No. 1	B	Interest	N	T					
10. - Shares/Bank of America CTF US Govt Obligation Fund									
11. - Shares/Bank of America Short Term Investment Fund									
12. Income Beneficiary Trust No. 2	E	Interest	P1	W					
13. - Investment property in Webster County Iowa									
14. - Shares/Bank of America Short Term Investment Fund									
15. - Bank of America CTF Tax Exempt Bond Fund									
16. Norfolk, VA GO Cap Imp and Ref Bds	A	Interest	J	T					
17. VA College Building Authority	B	Interest	K	T					

1. Income/Gain Codes: A - \$1,000 or less; B - \$1,001 - \$2,500; C - \$2,501 - \$5,000; D - \$5,001 - \$15,000; E - \$15,001 - \$50,000; F - \$50,001 - \$100,000; G - \$100,001 - \$1,000,000; H - \$1,000,001 - \$5,000,000; I - \$5,000,001 - \$10,000,000; J - \$10,000,001 - \$25,000,000; K - \$25,001 - \$50,000; L - \$50,001 - \$100,000; M - \$100,001 - \$250,000; N - \$250,001 - \$500,000; O - \$500,001 - \$1,000,000; P1 - \$1,000,001 - \$5,000,000; P2 - \$5,000,001 - \$10,000,000; Q - Appraisal; R - Cost (Real Estate Only); S - Assessment; T - Cash Market; U - Book Value; V - Other; W - Estimated.

2. Value Codes: (See Columns C1 and C2)

3. Value Method Codes: (See Column C3)

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VII. INVESTMENTS and TRUSTS - income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1)	(2)	(1)	(2)	(1)	(2)	(3)	(4)	(5)
	Amount Code 1 (A-H)	Type (e.g., div., rent, or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g., buy, sell, redemption)	Date mm/dd/yy	Value Code 2 (J-P)	Gain Code 1 (A-H)	Identity of buyer/seller (if private transaction)
13 Greater Richmond Convention Control	B	Interest	K	T					

1 Income Gain Codes (See Columns B1 and B4)
 2 Value Codes (See Columns C1 and C4)
 3 Value Method Codes (See Column C2)

A = \$1,000 or less	B = \$1,001 - \$2,500	C = \$2,501 - \$5,000	D = \$5,001 - \$15,000	E = \$15,001 - \$50,000
F = \$50,001 - \$100,000	G = \$100,001 - \$1,000,000	H = \$1,000,001 - \$5,000,000	I = \$5,000,001 - \$50,000,000	J = More than \$50,000,000
J = \$15,000 or less	K = \$15,001 - \$50,000	L = \$50,001 - \$100,000	M = \$100,001 - \$250,000	N = \$250,001 - \$500,000
N = \$250,001 - \$500,000	O = \$500,001 - \$1,000,000	P1 = \$1,000,001 - \$5,000,000	P2 = \$5,000,001 - \$25,000,000	P3 = More than \$25,000,000
P3 = \$25,000,001 - \$50,000,000	Q = Appraisal	R = Cost (Real Estate Only)	S = Accretion	T = Cash Market
U = Book Value	V = Other	W = Estimated		

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

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Name of Person Reporting STEVENS, JOHN PAUL	Date of Report 5/7/2010
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IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature _____

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544